



## **CAMPUS PRIDE GRANT**

### **Keep Albuquerque Beautiful**

*A program of the City of Albuquerque, Solid Waste Management Department*

**4600 Edith N E**

**Albuquerque, NM 87107**

**505-761-8334**

**APPLICATION DEADLINE: Friday, January 19, 2018 by 5:00 p.m.**

The Keep Albuquerque Beautiful Program is pleased to invite you to apply for Litter Control Beautification funds. A total of **\$6,000.00** is available to divide among all schools this year from the State of New Mexico Tourism Department, New Mexico Clean & Beautiful. These funds are available for improvements and beautification on public school grounds for student environment awareness and participation. Projects must be completed by students to teach them personal responsibility for their environment and assist in changing behaviors toward littering. Projects must be completed by **May 31, 2018**. Any funds that have not been spent by May 31, 2018 must be refunded to Keep Albuquerque Beautiful in full. **Schools that fail to spend awarded funds by the deadline may not be considered for future grants.**

Proposed projects will be subject to approval by the Beautification/Education Committees of the Keep Albuquerque Beautiful Board of Directors. **Funding is limited** for any one project. Your project may be funded in full or in part. If you have an extensive project that may require funding beyond our means; the committee recommends that you divide your project into phases, specifying the portion that you believe the committee can fund or take advantage of the APS “Join-A-School” program. The money that is available through this grant is considered leverage dollars. **The committee looks favorably upon those groups that have solicited additional funds from other sources.**

**TIMELINE:**

All projects that utilize grant funds must be completed prior to May 31, 2018. Photos of the completed project and a final questionnaire **MUST BE** submitted to Keep Albuquerque Beautiful no later than June 15, 2018. **Schools that fail to submit a final questionnaire by the deadline may not be considered for future grants.**

**CONSIDER THESE IDEAS:**

- Litter control devices such as trash/recycling receptacles
- Erosion control
- Trees for wind breaks
- Water conserving systems
- Creation of an outdoor classroom
- Service Learning/Life Skills (e.g. Community involvement)
- Xeriscape project
- Composting

**AREAS TO CONSIDER:**

You may want to consider applying some of the ideas from above to one of the following areas:

- Medians
- School Grounds
- Landscaping Entry Way
- Exterior Corridors

## ACCEPTED ITEMS:

The use of any item is taken into account before being approved. In the past, the following items have been funded; **however the following list is not an all-inclusive list:**

- Paint Brushes
- Pavers
- Recycle Bins
- Composting Bins
- Mulch
- Trees
- Bushes
- Plants
- Planting Material
- Trash Receptacles
- Xeriscape
- Decomposed Granite
- Shrubs
- Trench
- Educational Plaques
- Soil
- River Rock
- Pecan Shells
- Low Water Usage Plants
- Fabric Weed Block (Filter Fabric)
- Ground Cover
- Barrels
- Gutters
- Gravel
- Treated Wood
- Potting Soil
- Plant Food
- Compost
- Native Plants\*

*\*Please see Appendix for a list of Dealers that carry native plants.*

## NOT ACCEPTED:

Due to specified guidelines from New Mexico Clean & Beautiful, **we cannot fund the following Areas/Materials:**

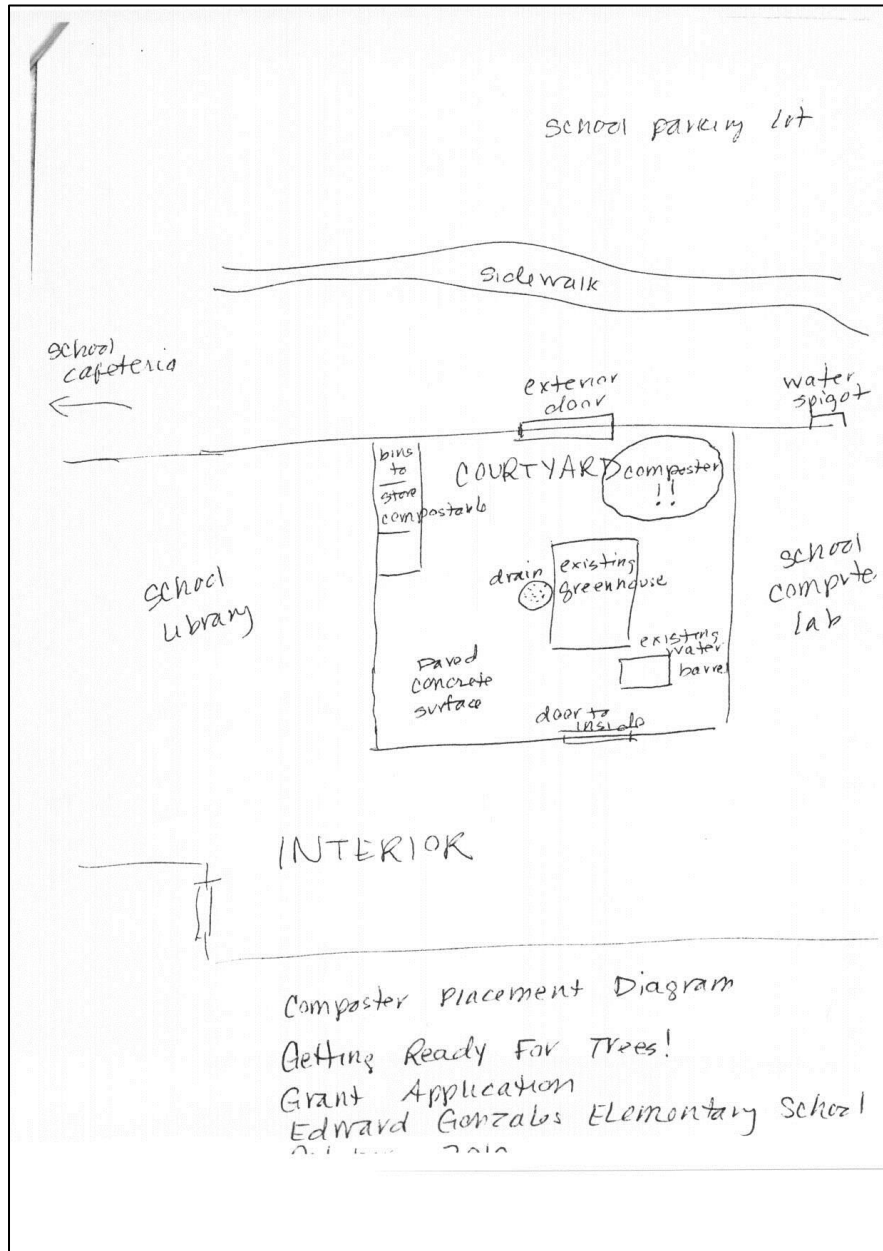
- Private Streets
- Equipment for Drip/Water Systems
- Barriers
- Typar Cloth
- Labor
- Easements
- Excavation of Soil
- Removal of Stumps
- Park Benches
- Green Houses
- Playground Equipment
- Walls/Fences
- Picnic Tables
- Concrete
- Birdhouses
- Patios
- Capital Improvement Projects

## MAINTENANCE:

**Your maintenance plan weighs heavily on the decision to fund your project.** Your water source is of the utmost importance. Low water use projects are preferred. If your plan includes plants, you must include water conserving irrigation or an alternate water source. Special consideration will be given to xeriscaping plans. If you choose to use xeriscape methods please keep in mind that xeriscaping requires frequent water in the beginning phases. Please present the committee with a reasonable water and maintenance plan. **There must be a firm commitment from your group.**

## IMPORTANT STEPS BEFORE COMPLETING YOUR APPLICATION:

1. Research xeriscape techniques
2. Research APS School Plans with your Principal
3. Contact APS Maintenance and Operations, Grounds Department, 765-5950 Ext #290 to discuss specific plantings
4. Provide a detailed plan of your project, please see example below:



## **APPENDIX OF NATIVE PLANT DEALERS:**

1. Plants of the Southwest – 505-344-8830
2. Helen's Native Plants – 505-792-4344
3. Santa Ana Native Plants – 505-867-1323

# GRANT APPLICATION

## CAMPUS PRIDE GRANT

**Deadline: Friday, January 19, 2018**

**IN KEEP ALBUQUERQUE BEAUTIFUL'S OFFICE BY 5:00 P.M.**

**RETURN TO: KEEP ALBUQUERQUE BEAUTIFUL**  
4600 EDITH N E  
ALBUQUERQUE, NEW MEXICO 87107

**NAME OF SCHOOL:** \_\_\_\_\_

**IS YOUR SCHOOL A YEAR ROUND SCHOOL?**  YES  NO

**DOES YOUR SCHOOL HAVE A SUSTAINABILITY PROGRAM?**

YES  NO

**WILL THIS GRANT ADD TO A CONTINUING PROJECT?**  YES  NO

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

*\*E-mail address will be used for notification of upcoming events and grant opportunities.*

**FEDERAL ID NO.:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

## **GRANT QUESTIONS:**

Only those applications that complete the following questions include a drawing of the project plan, before photos and a maintenance plan will be considered.

**1. Describe how you plan to complete your project:**

**2. Describe where you plan to complete your project:**

**3. Describe your plan for a year round water source and long term maintenance:**

**4. Why is your school doing this project?**

**5. Is this a multi-phase project?**  YES  NO

**6. How did your school committee decide on the project area?**

**7. Did your school get approval from the APS Maintenance Supervisor to complete the proposed project?**

YES  NO

**8. Will the following participate and/or volunteer in your project:**

- a. \_\_\_\_\_ Students
- b. \_\_\_\_\_ Teachers
- c. \_\_\_\_\_ Principal
- d. \_\_\_\_\_ Parents
- e. \_\_\_\_\_ Community
- f. \_\_\_\_\_ Other



**9. How much are you requesting from the grant to complete your project?**  
\$ \_\_\_\_\_

**10. Please provide an itemized list of your total request:**

<b>ITEM</b>	<b>COST</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**YOU MAY ATTACH ADDITIONAL PAGES TO PROVIDE FURTHER DETAIL**

**APPLICATION DEADLINE:**

***\*In our office by 5:00 p.m. on Friday, January 19, 2018\****

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4600 EDITH N E  
ALBUQUERQUE, NEW MEXICO 87107  
505-761-8334**

**APPLICATION CHECKLIST:**

- Approval from Principal
- Approval from APS Maintenance and Operations
- Federal ID Number
- All questions have been answered completely
- Drawing of project plan
- Before photos of proposed project
- Maintenance plan